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T H E T E S T of F A I T H

Imposed on the ROCHELLERS *and other*

Protestants of France :

W I T H

A Form of Admission into the Communion of the ROMISH CHURCH.

Taken from a French Copy.

The Form of Abjuration of Heresie, or Profession of Faith.

I acknowledge and confess with an humble and penitent heart, before the whole Trinity and all the Court of Heaven ; and of you, Witnesses, who are here present, that I have grievously sinned, in adhering to *Hereticks*, and believing their Errors and Heresies, namely that of *Luther* and *Calvin* ; and now, by the Grace of God, being put into the right way, I detest and Anathematise the said Heresies, and all other Sects, believing in the Holy Catholick, Apostolick, and Roman Church, out of which there is no Salvation, and making Profession of all that it believeth and professeth, and particularly I Adore the most Holy Eucharist, and Holy Sacrament of the Altar, in which is contained the true Body of Jesus Christ, with his Soul and Divinity, under the appearance of Bread and Wine : Moreover, I invoke and pray all the Saints of Paradise ; and above all, the most happy Virgin *Mary*, Mother of God, to help me in my prayers. I do avow, that there are *Seven Sacraments* by which Grace is communicated ; that there is a Purgatory where Souls are purged after this life ; and I acknowledge our Holy Father the Pope to be the Sovereign Pastor of the Universal Church, *St. Peter's* Successor and Vicar of Jesus Christ. I promise that I will always hereafter, till my last breath, inviolably keep and follow the Faith which this Catholick and Roman Church, the Pillar and Ground of Truth maintains and preacheth ; and to procure as much as I can, that it be inviolably observed and kept by all that are under me ; so I Swear before God upon the Holy Gospel which I touch.

THE *day of the Month of* 1680, *in the Church*
of *We* before my Lord, and most Illustrious, and most Reverend
Bishop of Rochell have Received Absolution, and made Profession of the Catholick and
Roman Faith of

In consequence of which Abjuration, and of the Profession of Faith which we have made before him, We have been received to the Participation of the Sacrament of the Catholick Church, in the Presence of

Witnesses called hereunto the Day and Year abovesaid.

*Made and Signed by us
in the said Church.*

The Name, Age, and Place of Birth of the Persons who make this Abjuration, is to be Noted, whether they can write it or no.

R. W.
V. F.